

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 8,95,000/- to AGRICULTURE,HOD Orders - Issued.

**FINANCE ( Expr. Agriculture & Co-operation ) DEPARTMENT**

Dated: 25-01-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001  
 2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013  
 3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013  
 4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013  
 5. G.O.Rt.No.2600, Finance (Expr.A&C) Department, dt.05-07-2013  
 6. U.O.Note No.3494-A/569/BG.I/A1/2013, Finance (BG.I) Department, dt.05-11-2013  
 7. G.O.Rt.No.3980, Finance (Expr.A&C) Department, dt.11-11-2013  
 8. G.O.Rt.No.4441, Finance (Expr.A&C) Department, dt.19-12-2013  
 9. A&C Department U.O.No.10363/FP.II.2/2012, dt.26-12-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner AGRICULTURE,HOD is hereby issued a Budget Release Order for an amount of Rs.8,95,000/-(Rupees Eight Lakhs Ninety Five Thousands) Plan from the BE provision 2013-14 towards 3rd quarter under the following Head of Account.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Extension <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> AAOs ADAs DDAs JDAs Office of CDA <b>Remarks:</b>									
1	2401-00-796-11-64-500-503	V	35,80	..	..	35,80	17,90	8,95	8,95
<b>Total</b>			<b>35,80</b>	..	..	<b>35,80</b>	<b>17,90</b>	<b>8,95</b>	<b>8,95</b>

The (**AGRICULTURE AND CO-OPERATION, SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

**To**

**AGRICULTURE AND CO-OPERATION, SECRETARIAT DEPARTMENT**

**AGRICULTURE,HOD**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG.II)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**